

North Dakota Association of  
School Business Managers

To: School Business Managers

From: NDASBM Board of Directors

Region I – Jodi Germundson, Williston (2021)  
Region III - Maria Dunlap, Leeds (2019)  
Region V - Laura Dokken, Wahpeton (2019)  
Region VII – Darin Scherr, Bismarck (2019)

Region II – Currently Open (2020)  
Region IV - Shauna Sather, Larimore (2020)  
Region VI – Lisa Erickson, Medina (2020)  
Region VIII – Debbie Bucholz, Bowman Cty (2021)

Re: Spring Workshops

Regional spring workshops of the NDASBM will be held May 6 – May 9, 2019.

A copy of the agenda and registration form are enclosed for your convenience.

When you complete your registration form, please indicate which regional workshop you will be attending and return it to the contact for that region. You may attend at the location that is most convenient for you. Please RSVP by April 26, 2019, so that accurate estimates can be made for lunch.

There is no registration fee for current members. If you have not paid your 2018-2019 annual dues, you may do so at this time. The dues are \$50.00 per year.

Non-NDASBM members and guests are also welcomed, but will be charged \$35.00 to cover the cost of the lunch and other expenses.

We look forward to seeing you at one of the workshops!

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North Dakota Association of  
School Business Managers

2019 SPRING WORKSHOPS

**May 6, 2019**

Region 3 & 4  
Good Friends  
220 Towner Ave  
Larimore, ND

**May 7, 2019**

Region 1 & 2  
Four Points by Sheraton  
7115 2<sup>nd</sup> Ave W  
Williston, ND

**May 8, 2019**

Region 7 & 8  
DPS Prof Learning Lab  
266 3<sup>rd</sup> Ave W  
Dickinson, ND

**May 9, 2019**

Region 5 & 6  
AmericInn  
280 Winter Show Rd  
Valley City, ND

AGENDA

|                  |   |
|------------------|---|
| 8:30 – 9:00 am   | Registration  |
| 9:00 – 10:45 am  | Department of Public Instruction<br><i>Adam Tescher, Don Williams - DPI Representatives</i><br><i>Finance, Legislative Update</i>                                       |
| 11:00 – 12:00 pm | DPI Food Service (not procurement!)<br><i>Deb Egeland</i>   |
| 12:00 - 1:00 pm  | LUNCH   |
| 1:00 – 2:00 pm   | TFFR<br><i>Shelly Schumacher, Tami Volkert</i>  |
| 2:00 – 2:30 pm   | Business Meeting<br><br><ol style="list-style-type: none"><li>1. Elect NDASBM director (Regions 2, 3, 5 &amp; 7)</li><li>2. Other Business</li><li>3. Adjourn</li></ol> |

***If you plan to attend our meeting and will need special facilities or assistance relating to a disability, please contact the regional director no later than the RSVP date at the number listed on the registration form.***

North Dakota Association of  
School Business Managers

*Registration Form*

Name: \_\_\_\_\_

School: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Region Number (Refer to info attached) \_\_\_\_\_

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Please indicate which workshop you will attend. (You may attend any regional workshop):

\_\_\_\_\_ Regions 1 & 2      May 7      Williston

\_\_\_\_\_ Regions 3 & 4      May 6      Larimore

\_\_\_\_\_ Regions 5 & 6      May 9      Valley City

\_\_\_\_\_ Regions 7 & 8      May 8      Dickinson

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\_\_\_\_\_ I am currently a member and my dues are paid in full.

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\_\_\_\_\_ I am currently not a member, but wish to join and am enclosing a check for my 2018-2019 dues of \$50.00 made payable to NDASBM.

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\_\_\_\_\_ I am registering as a guest and have enclosed a check for \$35.00 made payable to the NDASBM.

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Please return this form no later than April 26, 2019, to:

Regions 1 & 2: Jodi Germundson  
Williston School  
PO Box 1407  
Williston, ND 58802  
Telephone: 701-572-1580  
Email Address: Jodi.germundson@willistonschools.org

Regions 5 & 6    Laura Dokken, Business Manager  
Wahpeton Public School District  
PO Box 10  
Wahpeton, ND 58074-0010  
Telephone: 701-642-6741; FAX: 701-642-4908  
Email Address: laura.dokken@k12.nd.us

Regions 3 & 4: Maria Dunlap, Business Manager  
Leeds School District  
PO Box 189  
Leeds, ND 58346-0189  
Telephone: 701-466-2461  
Email Address: maria.m.dunlap@k12.nd.us

Regions 7 & 8    Debbie Bucholz, Business Manager  
Bowman County School District  
102 8<sup>th</sup> Ave SW, Drawer H  
Bowman, ND 58623  
Telephone: 701-523-3283  
Email Address: debbie.bucholz@k12.nd.us

| <b>County Name</b> | <b>Region #</b> | <b>County Name</b> | <b>Region #</b> |
|--------------------|-----------------|--------------------|-----------------|
| Adams              | 8               | McLean             | 2               |
| Barnes             | 5               | Mercer             | 7               |
| Benson             | 3               | Morton             | 7               |
| Billings           | 8               | Mountrail          | 1               |
| Bottineau          | 2               | Nelson             | 4               |
| Bowman             | 8               | Oliver             | 7               |
| Burke              | 1               | Pembina            | 4               |
| Burleigh           | 7               | Pierce             | 2               |
| Cass               | 5               | Ramsey             | 3               |
| Cavalier           | 3               | Ransom             | 5               |
| Dickey             | 6               | Renville           | 2               |
| Divide             | 1               | Richland           | 5               |
| Dunn               | 8               | Rolette            | 2               |
| Eddy               | 3               | Sargent            | 5               |
| Emmons             | 7               | Sheridan           | 2               |
| Foster             | 3               | Sioux              | 7               |
| Golden Valley      | 8               | Slope              | 8               |
| Grand Forks        | 4               | Stark              | 8               |
| Grant              | 7               | Steele             | 4               |
| Griggs             | 4               | Stutsman           | 6               |
| Hettinger          | 8               | Towner             | 3               |
| Kidder             | 6               | Trail              | 4               |
| LaMoure            | 6               | Walsh              | 4               |
| Logan              | 6               | Ward               | 2               |
| McHenry            | 2               | Wells              | 3               |
| McIntosh           | 6               | Williams           | 1               |
| McKenzie           | 1               |                    |                 |